# Under Menu as Mandatory Public Disclosure

(To be uploaded on the school website)

#### A. GENERAL INFORMATION

SL NO.	INFORMATION	UPLOAD DOCUMENTS
1.	NAME OF THE SCHOOL	M.D. BHATI SARSWATI NIKETAN PUBLIC SCHOOL, SIDHMUKH
2.	AFFILIATION NO. (IF APPLICABLE)	1730476
3.	SCHOOL CODE (IF APPLICABLE)	10823
4.	COMPLETE ADDRESS WITH PIN CODE	Siwani Road, Sidhmukh, V.P.O. Sidhmukh, Tehsil – Sidhmukh,  District – Churu, (Rajasthan), Pin Code - 331701
5.	PRINCIPAL NAME & QUALIFICATION	Mrs. Vandana Singh M.A. / B.Ed. (Political Science) (Education)
6.	SCHOOL EMAIL ID	mdb.principal00@gmail.com
7.	CONTACT DETAILS (MOBILE AND LANDLINE)	(+91) 94144 59498 (Mobile) (+91) 75974 42813 (Mobile)

#### B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>Click Here</u>
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<u>Click Here</u>
3.	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<u>Click Here</u>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<u>Click Here</u>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<u>Click Here</u>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>Click Here</u>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<u>Click Here</u>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>Click Here</u>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULTS AND ACADEMICS

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<u>Click Here</u>
2.	ANNUAL ACADEMIC CALENDAR (NURSERY TO XII)	Click Here
3.	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4.	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>Click Here</u>
5.	RESULT OF THE BOARD EXAMINATION	<u>Click Here</u>

#### **RESULT: CLASS X**

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	16	16	100%	All Passed
2.	2021-22	13	13	100%	All Passed

#### **RESULT: CLASS XII**

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	09	09	100%	All Passed
2.	2021-22	10	08	90%	All Passed

#### D. STAFF AND TEACHING

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	<b>1. Mrs. VANDANA SINGH</b> M.A. / B.Ed. (Political Science) (Education)
2.	NUMBER OF TEACHERS	
	I. PGT	16
	II. TGT	05
	III. PRT	08
3.	TEACHER/ SECTION RATIO	1.25:1
4.	SPECIAL EDUCATOR DETAILS	1   Mr.Mahender Singh   Diploma in Special Education
5.	COUNSELLOR AND WELLNESS TEACHER DETAILS	1   Ms. Vikram Singh   Diploma in Counseling,

## E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	4000 square mtr.
2.	NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)	25 rooms x (7.92 x 6.09 square mtr.)
3.	NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.)	06 (7.92 x 6.09 square mtr.)
4.	INTERNET FACILITY (Y/N)	Yes
5.	NUMBER OF GIRL'S TOILETS	08
6.	NUMBER OF BOY'S TOILETS	08
7.	YOUTUBE VIDEO LINK OF SCHOOL'S INSPECTION	<u>Click Here</u>

# F. SARAS

SL NO.	INFORMATION	DETAILS
1.	Link to PDF	Link